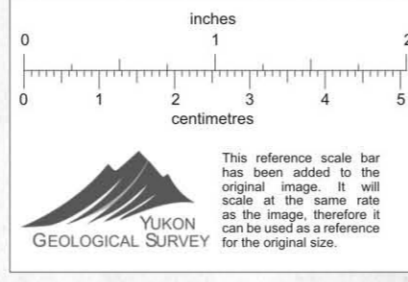


# SHEET 115J-2

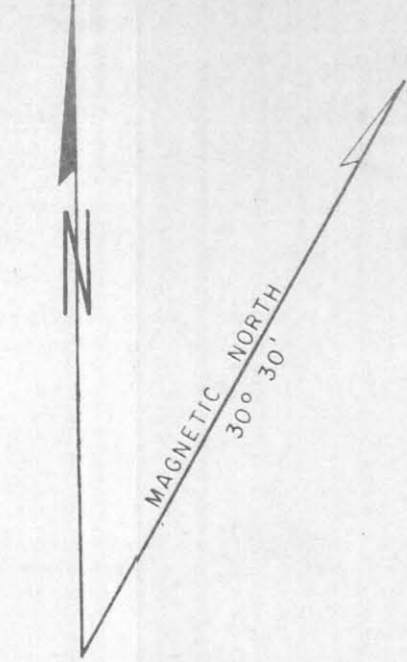
**NOTICE**

THIS MAP IS ISSUED AS A PRELIMINARY GUIDE FOR WHICH THE DEPARTMENT OF NORTHERN AFFAIRS AND NATIONAL RESOURCES WILL ACCEPT NO RESPONSIBILITY FOR ANY ERRORS, INACCURACIES OR OMISSIONS WHATSOEVER ON THE SHEET BEFORE ADEQUATE SURVEYS HAVE BEEN MADE.



SCALE: 1/2 MILE TO 1 INCH

0 1500 3000 4500 6000 7500 9000 10500 FT



115J-6	115J-7	115J-8
115J-3	115J-2	115J-1
115G-14	115G-15	115G-16

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WHITEHORSE, Y.T. NOVEMBER 19, 1969

