

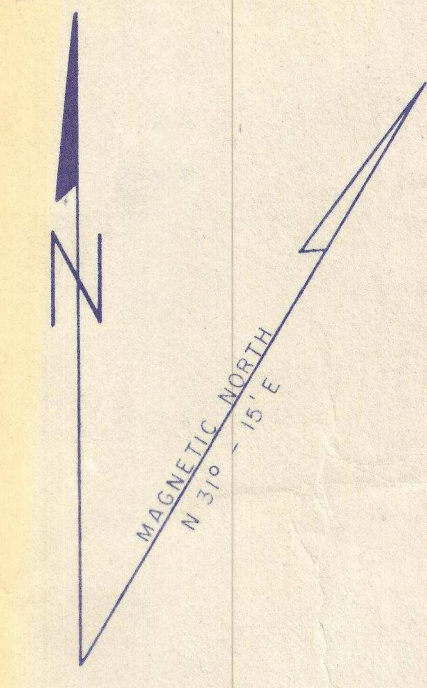
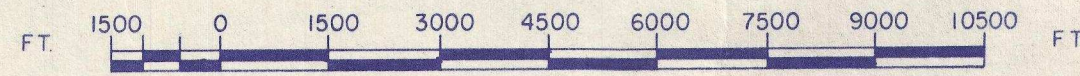
SHEET 105E-13

Summit Survey

NOTICE

THIS MAP IS ISSUED AS A PRELIMINARY GUIDE FOR WHICH THE DEPARTMENT OF INDIAN AFFAIRS AND NORTHERN DEVELOPMENT WILL ACCEPT NO RESPONSIBILITY FOR ANY ERRORS, INACCURACIES OR OMISSIONS WHATSOEVER.

SCALE: 1/2 MILE TO 1 INCH



105I-1	105L-4	105L-3
105H-16	105E-13	105E-14
105H-9	105E-12	105E-11

WHITEHORSE, Y.T. NOVEMBER 23, 1970 25 27 28 29 30 31 JULY 71 3 4 5 78

