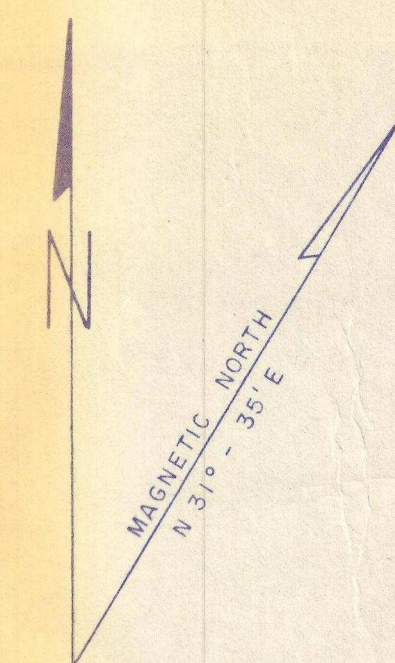


# SHEET 1151-8

*Garmacks Coal Lease*

SCALE 1/2 MILE TO 1 INCH



1151-10	1151-9	105L-12
1151-7	1151-8	105L-5
1151-2	1151-1	105L-4

## NOTICE

THIS MAP IS ISSUED AS A PRELIMINARY GUIDE FOR WHICH THE DEPARTMENT OF INDIAN AFFAIRS AND NORTHERN DEVELOPMENT WILL ACCEPT NO RESPONSIBILITY FOR ANY ERRORS, INACCURACIES OR OMISSIONS WHATSOEVER.

WHITEHORSE, Y. T. FEB. 14, 1974  
NOVEMBER 3, 1970



P. C. 1966-2237